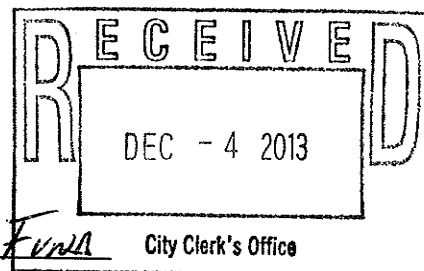


Campaign Report



Committee or Candidate Name: (1) NATIONAL ASSN. OF REALTORS FUND

Mailing Address/Zip Code (2) 430 N. MICHIGAN - CHICAGO, IL 60617

Campaign Treasurer and Phone # (3) JOHN PIERPOINT - 312-329-8239

	1 st Report 42 days Prior to Election	2 nd Report 15 calendar days Prior to Election	3 rd Report 30 days After Election	Total All Statements
Contributions:	(4)	(10)	(16)	(22)
Cash/Checks				
Contributions:	(5)	(11)	(17)	(23)
In-Kind				
Total Contributions	(6)	(12)	(18)	(24)
Expenditures:	(7)	(13)	(19)	(25)
Cash/Checks/Loan			\$6,700.00	\$6,700.00
Expenditures:	(8)	(14)	(20)	(26)
In-Kind				
Total Expenditures	(9)	(15)	\$6,700.00	\$6,700.00

Required by Article VII, Section 7.01(D) of the Las Cruces City Charter.

JP Initial here if this is your final report and your bank account has been closed. (Only at 3rd or later filing.)

State of New Mexico)

)ss

County of Doña Ana)

John Pierpoint
Signature (28)

JOHN PIERPOINT, being first duly sworn and upon his/her oath states that he/she have read the foregoing report and that same is true and correct to the best of his/her knowledge. Subscribed and sworn to before me this 3rd day of December, 2013.

(29) Christopher Harrigan
Notary Public

My Commission Expires:

5/19/14



In-Kind Contributions
In-Kind Expenditures

Committee or Candidate Name: _____⁽¹⁾

[illegible]

Total: (44) _____