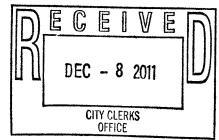
Campaign Financing Summary Statement



Committee or Candidate Name:	Commi	ttee or	Candidate	Name:
------------------------------	-------	---------	-----------	-------

(1)___Michael for Mayor____

Mailing Address/Zip Code:

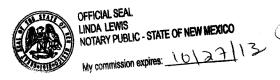
(2)__212 w Hadley, 88005_

Contact Person and telephone:

⁽³⁾____Michael Huerta 202-550-3503_

	First Statement 12 days prior to election		Second Stateme 30 days after election	ent	Total All Statements	
Contributions: Cash/Checks	16475	(4)	0	(10)	16475	(16)
Contributions: In-Kind	4050	(5)	0	(11)	4050	(17)
Total Contributions	20525	(6)	0	(12)	20525	(18)
Expenditures: Cash/Checks/Loan	11569.82	(7)	4905.18	(13)	16475.00 16474.6	(19)
Expenditures: In-Kind	4050	(8)	0	(14)	4050	(20)
Total Expenditures	15619.82	(9)	4905.00	(15)	20,525.00	(21) 8 2

Required by Article VII, Section 7.01(D) of the Las Crud	ces City Charter
State of New Mexico))ss	Michael P. Hote
County of Dona Ana)	Signature (22)
states that he/she have read the foregoing report knowledge. Subscribed and sworn to before me to 2011.	, being first duly sworn and upon his/her oath and that same is true and correct to the best of his/her this day of,



Electronic Version 7/2011

Page # (24)	l
1 450 "	

Expenditures

Committee or Candidate Name:

(1) Michael for Mayor

Date	Vendors Name	Address	Item Purchased	Amount
(25)	(31)	WASHINGTON, DC	(33)	\$260 <u>vo</u>
11-15	Michael HuseTA	WASHINGTON, PC 404 N. Apmiso	Loan Repayment	\$4645
			·	
				40

Total: (35) 4905 48